



# Knights of Columbus

St. Matthew the Apostle Council #13425  
10021 Jefferson Highway  
River Ridge, LA.70123  
GK Steve Geiling 504-305-0128, sgeiling@att.net or  
FS Larry Jones 504-738-9339, ssl1jones@aol.com

**TO:** ELECTED STATE OFFICERS, DISTRICT DEPUTIES, AND GRAND KNIGHTS OF THE RESPECTIVE DIOCESE, EACH DIOCESAN ADMINISTRATOR, EACH DEGREE TEAM CAPTAIN, EACH CONFERRING OFFICER, STATE CEREMONIAL CO-CHAIRMEN, PAST STATE DEPUTIES AND MASTER OF THE FOURTH DEGREE

**SUBJECT:** NOTICE OF MAJOR DEGREE EXEMPLIFICATION OF THE SECOND AND THIRD DEGREES OF THE ORDER

Dear Worthy Brother Knights All:

Please be advised that District 6, and St. Matthew Council # 13425, River Ridge, will host a Major Degree Exemplification on March 25, 2017.

## GENERAL INFORMATION

**LOCATION:** Church Parish Activity Center, 10021 Jefferson Hwy, River Ridge, Louisiana. **SEE THE ATTACHED MAP**

**TEAM:** New Orleans

**CONFERRING OFC:** Justin Lagrange

**MEAL:** No charge for candidates for meal and one drink. Attending Third Degree members will be charged \$6.00 for meal and one drink. Additional drinks will be available for a nominal price.

**MASS:** NO MASS IS SCHEDULED WITH THIS EXEMPLIFICATION, PLEASE PLAN ACCORDINGLY

## TIME SCHEDULE

**7:00-8:45AM** Registration of Candidates and Members.  
**Candidates registration cut-off is 8:45AM.**  
**NO CANDIDATE WILL BE ACCEPTED AFTER 8:45AM**

**9:00-12:00 NOON** Exemplification

**12:00 NOON-TILL** Meal is served

## DRESS FOR DEGREE

Coat and tie is recommended, but not mandatory. **No shorts, cut-offs or T-shirts**  
Candidates will be refused if not reasonably dressed.

Third Degree members are requested to dress accordingly for this Major Degree

Assigned District Deputies and Grand Knights of their respective Areas are directed to report to either of the undersigned the following:

1. The projected number of candidates that will attend this degree.
2. The projected number of Third Degree members that will be attending this degree.

Deadline for providing this essential information is Friday, March 10, 2017. Worthy District Deputies of the Area are requested to bring their robes and swords if they wish to participate in the Knighting Ceremony after the conclusion of this degree.

We look forward to working with each of you and please do not hesitate to contact either of us if we can be of any assistance.

Fraternally and  
VIVAT JESUS

Steve Geiling  
Grand Knight  
504-305-0128

Henry "Rooster" Richardson  
District Deputy 6  
504-415-9054

**PLACE MAP OR DIRECTIONS HERE OR ON ADDITIONAL SHEET  
REMEMBER THIS IS FOR PURPOSES OF AN EXAMPLE AND NOT  
FOR ACTUAL USE AS IT CONTAINS INACCURATE INFORMATION.**

