



Knights of Columbus  
John F. Kennedy Council 2952  
1700 N. Oak Street  
Hammond, LA 70401  
985-542-2952

TO: Elected State Officers of the Knights of Columbus,  
District Deputies / Grand Knights / Diocesan Administrations  
Degree Team Captains / Conferring Officers / State Ceremonial Chairman

SUBJECT: Major Degree Exemplification, 2<sup>nd</sup> and 3<sup>rd</sup> Degrees

My Dear Brother Knights,

District 22 and John F. Kennedy Council 2952, Hammond will host a Major Degree Exemplification on Saturday June 3, 2017

1. General Information

Location: John F. Kennedy Council Hall at the corner of University Blvd. & Oak Street Hammond, La (See map attached)

Team: Baton Rouge

Conferring Office Bobby Charpentier

Meal: No charge to candidates for meal and one drink. Attending Third Degree members will be charged \$6.00 for meal and first drink. Additional drinks will be available for a nominal price.

Mass: No Mass is scheduled with this Exemplification, please plan accordingly.

2. Time Schedule

7:00 A.M. - 8:45 A.M. Registration of Candidates  
CANDIDATES MUST BE PRESENT AT 8:00 A.M. NO  
CANDIDATE WILL BE REGISTERED AFTER 8:45 A.M.

9:00 A.M. - 12 noon Exemplification

12 noon - till Meal served

3. Dress

Coat and tie is recommended, but not required. SHORTS AND TEE SHIRTS WILL NOT BE ALLOWED. CANDIDATES WILL BE REFUSED IF NOT PROPERLY DRESSED. Participating District Deputies and Grand Knights are requested and urged to report to the undersigned the following:

The projected number of candidates and 3<sup>rd</sup> Degree Members who will attend.

Deadline for providing this very essential information is May 31, 2016 District Deputies are invited to bring robes and swords for the Knighting Ceremony.

This Degree will be a 2<sup>nd</sup> and 3<sup>rd</sup> Degrees. Make sure that all candidates have proper traveling cards.

We look forward to working with each of you. Please don't hesitate to contact me at any time if I can be of further assistance.

Fraternally and Vivat Jesus

Gasper T. Corpora  
District Deputy # 22  
Home (225) 225-294-5938  
Cell (985) 255-2716  
E-mail [gcorpor@charter.net](mailto:gcorpor@charter.net)

PROPER ATIRE NO SHORTS ANY CANDIDATE THAT ARRIVES IN SHORTS WILL BE TURNED AWAY. NO EX-CEPTIONS

DRIVING INSTRUCTIONS

FROM CHALMETTE I-10 TO I-55 TO HAMMOND EXIT 32 ON UNIVERSITY AVE TO OAK ST. TRAVEL DOWN UNIVERSITY TO KNIGHTS OF COLUMBUS HALL ON CONNER

FROM NEW ORLEANS I-10 TO I-55 TO HAMMOND EXIT 32 ON UNIVERSITY AVE TO OAK ST TRAVEL DOWN UNIVERSITY TO.KNIGHTS OF COLUMBUS HALL ON CORNER

FROM SLIDELL I-12 TO INTERSTATE 55 EXIT ON UNIVERSITY AVE EXIT 32.

IF YOU HAVE ANY PROBLEMS PLEASE CALL ME ON MY CELL 1-985-255-2716