### Knights of Columbus

**Joseph W. Marcantel, Ceremonial Chairman**

**3001 Ike’s Road**

**Kinder, LA 70648**

**(337) 526-8472 josephwmarcantel@gmail.com**



EXEMPLIFICATION EXPENSES DATE SUBMITTED \_\_\_\_\_

**Exemplification: Formation (2nd) & Knighthood (3rd) Degrees**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Council No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District Deputy: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dios. Admin: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Council Expenses:**

**No. of Meals Cost Code Dollars**

**Meals - - - - Team Members \_\_\_\_\_\_\_\_\_\_\_ $5.00 EF 27.31 \_\_\_\_\_\_ Candidates \_\_\_\_\_\_\_\_\_\_\_ $5.00 EF 27.32 \_\_\_\_\_\_**

**Guests \* \_\_\_\_\_\_\_\_\_\_\_ $5.00 EF 27.33 \_\_\_\_\_\_**

**Add $50.00 if 50+ candidates**

**Add $50.00 if 50+ members in attendance**

**\* Guests include Elected State Officers & State**

**Membership and Program Directors only.**

**Other Expenses (e.g, donuts)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_**

**Please include receipts where applicable.**

**TOTAL \_\_\_\_\_\_\_\_\_\_\_\_**

**Mail Check to - Council #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**C/O F/S \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City - Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please forward this expense record to:**

**Joseph W. Marcantel**

**3001 Ike’s Road**

**Kinder, LA 70648**

**Worthy State Deputy - please issue voucher to cover the above expenses.**

**Ceremonial Chairman – \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**