

COUNCIL ADMINISTRATION SCORING **POINTS**

STATE MEETINGS.....Total of 55 Points

Knights of Columbus Leadership Seminar

Grand Knight	10
Membership Director	5
Program Director	5
Financial Secretary	5

Grand Knights Day

Grand Knight	10
Membership Director	10
Program Director	10

REPORTS.....Total of 90 Points

Form 185...Election of Officers...Postmarked by 06.30.17	25
Form 365...Service Program Personnel...Postmarked by 08.01.17	10
June 30 Trustee Report...Postmarked by 08.15.17	15
Form 1728...Fraternal Activity Report...Postmarked by 01.31.18	25
December 31 Trustee Report...Postmarked by 02.15.18	15

STATE PER CAPITA TAX.....Total of 40 Points

First Half Billing Issued July...Postmarked by 10.01.17	20
Second Half Billing Issued February...Postmarked by 04.01.18	20

STATE CONVENTION DELEGATES.....Total of 15 Points

Submit Credential Card by 04.01.18 to State Office	15
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The TIE BREAKER for the State Deputy Award, for those councils who finished with 1,000 points, is determined by the projects submitted with the Service Program Awards Entry Form (STSP). The Elected State Officers and the Immediate Past State Deputy evaluate and rate the entries submitted. The grading in each of the five categories is:

1st Place:	5 points
2nd Place:	4 points
3rd Place:	3 points
4th Place:	2 points
5th Place:	1 point

Knights of Columbus Louisiana State Council

2017-2018 COUNCIL GRADING



KNIGHTS OF COLUMBUS
Louisiana State Council
P.O. Box 51166
Lafayette, LA 70505.1166

PROGRAMS ARE THE COUNCIL'S LIFELINE

Brother Knights:

Our programs provide us as Knights of Columbus many opportunities to contribute our talents to many worthwhile projects. While it is well known how difficult it would be to participate in all of the many activities sponsored by the Knights of Columbus, we should all strive to participate in as many as possible.

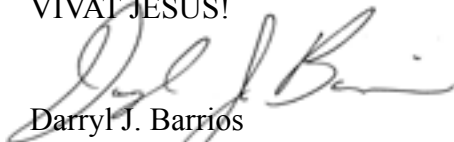
Inside the back cover you will find the grading system and information regarding the State Deputy's Award.

The activity reporting period for this fraternal year is from April 1, 2017 to March 31, 2018. Only activities conducted during this time period are to be reported. PLEASE NOTE: Activity Report forms are to be IN THE HANDS of the proper director, NO LATER THAN APRIL 5, 2018. Postmarks will not determine if the report is received on time. There will be no exceptions to this deadline and reports received after the deadline will not be graded.

PLEASE NOTE!!!! Changes have been made to the Council Administration Scoring. Point values for several of the reports have been changed to help provide more focus on the importance of not only submitting these reports but also submitting them on time.

Continuing this year is an emphasis on submitting a State Council Service Program separately in the six main program categories (church, community, council, family, pro-life and youth). **Program must be submitted to the State Office by the deadline of April 5, 2018.**

VIVAT JESUS!


Darryl J. Barrios
State Program Director



METHOD TO DETERMINE WINNER OF THE 2017/2018 STATE DEPUTY'S AWARD

Resolution Number 2 adopted at the 1959 State Convention established the requirements for the STATE DEPUTY'S AWARD (First, Second and Third) to the Most Outstanding Councils of Louisiana.

Also, certificates to the TOP TWENTY councils will be awarded in addition to the TOP THREE trophies. Councils will also be recognized with a "FLEUR DE LIS" award, if they score a minimum of 80 points in all 100 point categories. Note that eligibility requirements prevail in these awards as well. The council meeting these requirements and amassing the highest accumulative score is the winner of the STATE DEPUTY'S AWARDS.

<u>RECAP OF SCORING</u>	<u>POINTS</u>
COUNCIL ADMINISTRATION Based on Administration Program Outline located on back cover	200
YOUTH EXPANSION PROGRAM Based on percent of quota received from council by April 5, 2018	100
CHURCH ACTIVITIES	100
COMMUNITY ACTIVITIES	100
COUNCIL ACTIVITIES	100
FAMILY LIFE ACTIVITIES	100
CULTURE OF LIFE ACTIVITIES	100
SPECIAL OLYMPICS ACTIVITIES	100
YOUTH ACTIVITIES The above Service Programming Points based on grade given by the State Chairman for reports submitted in each activity.	100
TOTAL POSSIBLE POINTS	1000

Please note, the most any council can score in any area, regardless of bonus points, is 100 points, with the exception of Council Administration, where 200 points will be the maximum points awarded.

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