

We would like your ideas, comments and suggestions, please use the space below.

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**MUST BE IN THE HANDS OF THE DIRECTOR BY APRIL 5, 2018.**

**MAIL TO:** Frank Chase, Community Director  
105 St. Joseph Street  
Raceland, LA 70394  
985.532.2902 or [chasefajjj@aol.com](mailto:chasefajjj@aol.com) for questions.

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**Council Number**

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**Signature of Grand Knight**

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**Grand Knight Name (Print Legibly)**

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**Grand Knight E-Mail Address**

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**Grand Knight Phone Number (include area code)**

**NOTICE:** Please do NOT EMAIL this form to Director. Submit via U.S. Mail, or file ELECTRONICALLY!



# 2017-2018 COMMUNITY ACTIVITY REPORT



- VOLUNTEERISM
- HUMAN NEEDS
- CIVIC INVOLVEMENT
- ENVIRONMENT
- PUBLIC SAFETY
- HEALTH SERVICES
- DECENCY
- HONOR COLUMBUS

Please Refer to "Surge With Service"

**APRIL 1, 2017 TO MARCH 30, 2018**

**COUNCIL NAME:** \_\_\_\_\_

**COUNCIL NUMBER:** \_\_\_\_\_

**SCORE**

State Office Use Only

# **COMMUNITY ACTIVITIES**

**TOTAL POINTS = 100 MAXIMUM**

1. **STSP** (5 pts.) Council MUST submit a State Council Service Program Award and Entry Form (Form STSP) to the State Council Office (P.O. Box 51166, Lafayette, LA 70505-1166, or 2006 West Pinhook Road, Lafayette, LA 70508) by April 5, 2018, to be eligible for these five (5) points. The State Office will verify receipt of form and award points accordingly.

2. **Volunteerism** (10 pts.) Describe an activity/program conducted by your council to work with **other organizations** in your community in addressing community/ neighborhood concerns, problems or improvements? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. **Human Needs** (10 pts.) Describe an activity/program conducted by your council that aided the homeless, hungry or elderly. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. **Civic Involvement** (10 pts.) Describe an activity/program conducted by your council that demonstrated support for your local schools and/or community-wide events, patriotic observances and cultural activities or shows pride in our country by displaying the flag at council meetings and/or patriotic or community-wide events. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. **Environment** (10 pts) Describe an activity/program conducted by your council to organize and pick-up trash at parks, beaches, waterways, empty lots, and neighborhoods, streets, highways, etc. or conducted a tree planting activity. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. **Public Safety** (10 pts) How did your council recognize public officials by honoring or showing support to firefighters, law enforcement, or paramedics? (Banquets, Masses, or Public Events): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. **Health Services** (10 pts) Describe some positive actions your council took to prevent drug and alcohol abuse, visit or provide services to the sick, focus public attention on diseases, or educate council/community regarding health conditions. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. **Decency** (10 pts) Describe an original program that your council conducted to prevent human trafficking, the flood of pornography, or obscene material that is engulfing our communities. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. **Honor Columbus or Fr. Michael McGivney** (5 pts.) Describe an activity your council conducted to celebrate Columbus Day or to commemorate the accomplishments of our order's patron, or our founder. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. **Human Needs** (15 pts) Did your council participate in the state wide Mental Disability Fund Raising Campaign? Points will be awarded from State Office records to councils that sent funds in before March 31, 2018 deadline.

11. **Community Projects** (5 pts) Does your council wear the orders emblem when conducting projects? (Caps/Shirts/Aprons, etc) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_