

We would like your ideas, comments and suggestions, please use the space below.

MUST BE IN THE HANDS OF THE DIRECTOR BY APRIL 5, 2018.

MAIL TO: Darryl J. Barrios, Program Director
627 High Street
Houma, LA 70360
985.790.1053 or djbarrios00@yahoo.com for questions

Council Number

Signature of Grand Knight

Grand Knight Name (Print Legibly)

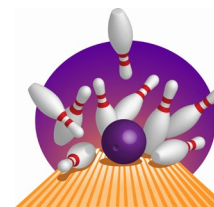
Grand Knight E-Mail Address

Grand Knight Phone Number (include area code)

NOTICE: Please do NOT EMAIL this form to Director. Submit via U.S. Mail, or file ELECTRONICALLY!



UPDATED 2017-2018 COUNCIL ACTIVITY REPORT



**SOCIAL
CULTURAL
ATHLETICS
FRATERNALISM**

APRIL 1, 2017 TO MARCH 30, 2018

COUNCIL NAME: _____

COUNCIL NUMBER: _____

SCORE

State Office Use Only

COUNCIL ACTIVITIES

TOTAL POINTS = 100 MAXIMUM

NOTE: THESE PROGRAMS MUST HAVE COUNCIL MEMBERS INVOLVEMENT. POINTS ARE NOT AWARDED FOR AN INDIVIDUAL MEETING THE CRITERIA OF THE FUNCTION, OTHER THAN SPORTING EVENTS IN Q12!

1. (5 points) Council MUST submit a State Council Service Program Award and Entry Form (Form STSP) to the State Council Office (P.O. Box 51166, Lafayette, LA 70505-1166, or 2006 West Pinhook Road, Lafayette, LA 70508) by April 5, 2018, to be eligible for these five (5) points. The State Office will verify receipt of form and award points accordingly.

2. (10 points) Did the Council conduct at least two (2) programs in Brotherhood, Cultural or Civic Activities? Re: Demonstrations, Art Exhibits, Talks by Educators, etc.

YES ___ NO ___

3. (10 points) Did the Council conduct at least two (2) events for your Council's members and by your Council members, or potential members? Re: Athletic Events, Fishing, Crawfish Boil, Sporting Events, etc..

YES ___ NO ___

4. (10 points) Did the Council have at least two (2) Socials for your members and/or member's families? Re: Banquets, picnics, etc.

YES ___ NO ___

5. (12 points) Did the Council select a Knight of the Month? How many months? One (1) Point per Month. How Many? _____

6. (5 points) Did the Council select a Knight of the Year?

YES ___ NO ___

7. (5 points) Did the Council host a Men's Retreat, or Couples Retreat for their members, or did they attend a diocesan retreat, or did member(s) attend the KC State Retreat?

YES ___ NO ___

8. (5 points) Did the Council host an Insurance Night?

YES ___ NO ___

9. (10 points) Did the Council print a Council Newsletter or use a Church Bulletin on a minimum of a quarterly basis?

YES ___ NO ___

10. (5 points) Did the Council have at least one (1) article submitted in local newspapers, the *Louisiana Knight*, *Columbia* or *Knightline*?

YES ___ NO ___

11. (8 points) Did the Lecturer conduct at least four (4) programs in conjunction with a Council meeting of which, one (1) program was on Youth Expansion Program (YEP)?

LIST PROGRAMS: (2 points each)

MUST BE A SPEAKER @ COUNCIL MEETING

Example: Melvin Burrell, YEP Presentation

1. _____
2. _____
3. _____
4. _____

12. (15 points max) Council participation in State Events: 5 Points for each. Any three (3) of seven (7).

NOTE: Actual Point Assignment will be determined by Activity Report(s) submitted to State Council from Hosting Council for all state events. Possible Events include: State BBQ Cook-Off, State Texas Hold 'Em, State Horseshoe, State Golf, State Nine Ball Tournament, State Gumbo Cook-Off, State Bowling and State Disc Golf. (At least ONE (1) member from the Council MUST participate in an individual event to receive points. Not Team Events.) a) If your council hosted an area "cook-off," it will credit one (1) of the above events. (b) If your council hosted one of the above STATE events, it will credit two (2) of the above events.

(a) Did the council host a Diocesan BBQ or Gumbo Cook-Off. If yes, minimum of 5 points for this section:

YES ___ NO ___

(b) Did the council host one of the above listed State Events? If yes, minimum of 10 points for this section:

YES ___ NO ___